

● PRINTER RUSH ●

(PTO ASSISTANCE)

Application : <u>09/869904</u>	Examiner : <u>Strickland</u>	GAU : <u>1754</u>
From: <u>PAP</u>	Location: <u>IDC</u> FMF FDC	Date: <u>7/21/05</u>
Tracking #: <u>EPM 09/869904</u>		Week Date: <u>5/30/05</u>

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input checked="" type="checkbox"/> SPEC	<u>7/9/01</u>	

[RUSH] MESSAGE: Please verify amendment to page 6,
line 19. After which occurrence of the word "the"
should "hydrated" be inserted. (There are 2
occurrences of the word "the".

Thank you

[XRUSH] RESPONSE: _____

INITIALS: _____

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
 REV 10/04